

AGENDA

Meeting: Trowbridge Area Board
Place: The Cotswold Space - County Hall, Trowbridge BA14 8JN
Date: Thursday 11 January 2018
Time: 7.00 pm

Including the Parishes of Hilperton, North Bradley, Southwick and West Ashton

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunity from 6:30pm .

Please direct any enquiries on this Agenda to Kieran Elliott, email committee@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Graham Payne, Drynham (Chairman)
Cllr Deborah Halik, Lambrok
Cllr Ernie Clark, Hilperton
Cllr Horace Prickett, Southwick (Vice-Chairman)
Cllr Edward Kirk, Adcroft
Cllr Stewart Palmen, Central
Cllr Steve Oldrieve, Paxcroft
Cllr David Halik, Grove
Cllr Peter Fuller, Park

RECORDING AND BROADCASTING NOTIFICATION

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By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

Parking

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge
Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

	Time
<p>1 Apologies</p>	<p>7.00pm</p>
<p>2 Minutes (<i>Pages 5 - 8</i>)</p> <p>To approve the minutes of the meeting held on Thursday 16 November 2017.</p>	
<p>3 Declarations of Interest</p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>4 Chairman's Announcements (<i>Pages 9 - 12</i>)</p> <p>To include the following:</p> <ul style="list-style-type: none"> i. Clean up wiltshire ii. Public Space Protection Orders 	<p>7.05pm</p>
<p>5 Partner Updates (<i>Pages 13 - 38</i>)</p> <p>To note the written reports and receive any updates from the following partners or outside bodies:</p> <ul style="list-style-type: none"> i. Wiltshire Police – Regular update ii. Dorset Wiltshire Fire and Rescue Service – additional update iii. NHS and CCG iv. Trowbridge Community Area Future (TCAF) v. Town and Parish Councils <p>Other Bodies</p> <ul style="list-style-type: none"> vi. Campus Working Group vii. Safer and Supportive Communities Group 	
<p>6 Visiting Cabinet Representative</p> <p>Councillor Jerry Wickham will talk about his responsibilities as Cabinet Member for Adult Social Care, Public Health and Public Protection, and respond to any questions.</p>	
<p>7 Office of the Police and Crime Commissioner- Precept Consultation</p> <p>To receive an update on OPCC priorities and precept proposals for 2018/19.</p>	<p>7.45pm</p>
<p>8 Joint Strategic Assessment (<i>Pages 39 - 48</i>)</p> <p>To update members on the progress made to address the priorities identified by the community at the 'Our Community Matters' Joint</p>	<p>8.05pm</p>

Strategic Assessment event held on 5TH December 2016.

9 **Funding** (*Pages 49 - 52*)

8.25pm

Youth Grants

To consider the following applications:

- i. £2585.00 – Friends of John of Gaunt School – Ten Tors Challenge
- ii. £2500.00 – Longmeadow Tenants and Residents Association – Supporting Running Costs

10 **Community Area Transport Group** (*Pages 53 - 60*)

8.40pm

To note the updates, and to consider the following applications:

- i) £600 for pedestrian survey Issue 5589 The Halve
- ii) £1250 for speed limit assessment Issue 5835 Wingfield Road

11 **Urgent items**

8.45pm

Any other items of business which the Chairman agrees to consider as a matter of urgency.